

THE STATE OF TEXAS                   §  
COUNTY OF CAMERON               §

**BE IT REMEMBERED** on the 1st day of November 2012, there was conducted a Special Meeting of the Cameron County Regional Mobility Authority, at the Joe G. Rivera and Aurora de la Garza County Annex thereof, in San Benito, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same.

## THE BOARD MET AT:

**12:00 Noon**

**PRESENT:**

**DAVID E. ALLEX**  
**CHAIRPERSON**

## DIRECTOR

**DAVID N. GARZA**  
**DIRECTOR**

**NAT LOPEZ**  
**DIRECTOR**

**RUBEN GALLEGOS, JR.**  
**DIRECTOR**

**HORACIO BARRERA**  
**DIRECTOR**

**MARK ESPARZA**  
**DIRECTOR**

**Secretary**

**MICHAEL SCAIEF**  
**ABSENT**

**ABSENT**

**ABSENT**

The meeting was called to order by Chairman David E. Allex at 12:00 Noon. At this time, the Board considered the following matters as per RMA Agenda posted and filed for Record in the Office of the County Clerk on this 29<sup>th</sup> day of October, 2012 at 10:42 A.M.



## **AGENDA**

**Special Meeting of the Board of Directors  
of the  
Cameron County Regional Mobility Authority**

**Joe G. Rivera and Aurora de la Garza County Annex  
1390 W. Expressway 77  
San Benito, Texas 78586**

**Thursday, November 1, 2012**

**12:00 Noon**

FILED AND RECORDED  
OFFICIAL PUBLIC RECORDS  
ON: NOV 20 2012 AT 10:42  
Joe G. Rivera  
County Clerk  
Aurora de la Garza  
Cameron County

**PUBLIC COMMENTS:**

1. Public Comments

**CONSENT ITEMS:**

2. All Item(s) under the Consent RMA Agenda are heard collectively unless opposition is presented, in which case the contested Item will be considered, discussed, and appropriate action taken separately
  - A. Consideration and Approval of the Minutes for:  
  
October 18, 2012 – Special Meeting
  - B. Consideration and Approval of the Revenue and Expenditure Report and the Financials for the Month of September 2012
  - C. Consideration and Authorization to Purchase Computer Equipment (Laptop / I Pad) for the Executive Director and the Assistant Coordinator

**ITEMS FOR DISCUSSION AND ACTION:**

3. Action Items
  - A. Approval of Claims
  - B. Report from Chairman and Directors
  - C. Presentation of Plaques to Former Board Directors Yolanda Villalobos and John Wood
  - D. Discussion and Possible Action Regarding Liability Insurance for Board Directors and Staff

- E. Consideration and Approval to Amend the Cameron County Regional Mobility Authority Procurement Policies
- F. Consideration and Approval to Amend the Cameron County Regional Mobility Authority Bylaws
- G. Discussion and Possible Action regarding Change Order No. 17 for the SH 550 Project
- H. Presentation and Update of the CCRMA Website

**EXECUTIVE SESSION ITEMS:**

**4. Executive Session**

- A. Confer with Legal Counsel concerning Cameron County Regional Mobility Authority vs. Ballenger Construction Company and Liberty Mutual Insurance Company in the 445<sup>th</sup> Judicial District Court Cause No. 2012-DCL-7332 - I, Pursuant to V.T.C.A. Government Code, Section 551.071(1)(A)
- B. Deliberation and Discussion regarding acquisition of Parcel 3 and 3E and Parcel 1 Temporary Construction Easements 1, 2 and 3 for the West Rail Relocation Project pursuant to Vernon Texas Code Annotated (V.T.C.A.), Government Code, Section 551.072
- C. Deliberation and Discussion regarding acquisition of Parcel 4 and Site 2 Parcel 2E and Temporary Construction Easements 1, 2 and 3 for the West Rail Relocation Project pursuant to Vernon Texas Code Annotated (V.T.C.A.), Government Code, Section 551.072
- D. Deliberation and Discussion regarding acquisition of Parcel 9 for the West Rail Relocation Project pursuant to Vernon Texas Code Annotated (V.T.C.A.), Government Code, Section 551.072

**5. Action Relative to Executive Session**

- A. Possible Action
- B. Possible Action
- C. Possible Action
- D. Possible Action

**ADJOURNMENT:**

Signed this 29 day of October 2012

  
David E. Alex  
Chairman

## **PUBLIC COMMENTS**

### **1 PUBLIC COMMENTS**

None were presented

## **CONSENT ITEMS**

**ALL ITEM(S) UNDER THE CONSENT RMA AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED AND APPROPRIATE ACTION TAKEN SEPARATELY**

Secretary Gallegos moved to approve Consent Item 2A with corrections, 2B and 2C. The motion was seconded by Director Barrera and carried unanimously.

### **2-A Consideration and Approval of the Minutes for:**

**October 18, 2012 – Special Meeting**

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### **2-B Consideration and Approval of the Revenue and Expenditure Report and the Financials for the Month of September 2012**

The Revenue and Expenditure Reports and Financials were presented to the Board.

**The Reports are as follows:**

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### **2-C Consideration and Authorization to Purchase Computer Equipment (Laptop / I Pad) for the Executive Director and the Assistant Coordinator**

Secretary Gallegos moved to approve the purchase. The motion was seconded by Director Esparza and carried unanimously.

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## **ACTION ITEMS**

### **3-A Approval of Claims**

The attached claims were presented to the Board of Directors for approval.

Mr. Pete Sepulveda, Jr., RMA Coordinator introduced Claims into the record.

Director Barrera moved to approve the Claims. The motion was seconded by Director Esparza and carried unanimously.

**The Claims are as follows:**

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### **3-B Report from Chairman and Directors**

Director Barrera made comments regarding the Transportation Commission meeting in Austin on October 25<sup>th</sup> and the presentations made by the different RMA's from throughout the state. He stated that the CCRMA presented very well and most of the questions or inquiries from the Commission were regarding the CCRMA's projects.

### **3-C Presentation of Plaques to Former Board Directors Yolanda Villalobos and John Wood**

Chairman Alex presented Yolanda Villalobos and John Wood with a plaque for their service and dedication to the CCRMA.

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### **3-D Discussion and Possible Action Regarding Liability Insurance for Board Directors and Staff**

Mr. Pete Sepulveda, Jr., RMA Coordinator passed out information regarding hired/non owned coverage for automobile insurance and the public officials and directors general liability insurance. The Board also discussed increasing the bond amounts for the members of the Board.

Secretary Gallegos moved to authorize staff to proceed with acquiring the insurance and increasing the bond amounts. The motion was seconded by Director Garza and carried unanimously.

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**3-E Consideration and Approval to Amend the Cameron County Regional Mobility Authority Procurement Policies**

The Board discussed having a workshop to discuss this item. Director Esparza stated that we need to address issues regarding the local bidders and responders. Staff will get with Directors Esparza and Barrera to review before bringing to the Board.

Secretary Gallegos moved to table the item. The motion was seconded by Director Lopez and carried unanimously.

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**3-F Discussion and Possible Action regarding the SH 550 Direct Connector Project**

Mr. Pete Sepulveda, Jr., RMA Coordinator introduced the item. The Board discussed having a workshop to discuss the changes.

Secretary Gallegos moved to table the item. The motion was seconded by Director Garza and carried unanimously.

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**3-G Discussion and Possible Action Regarding Change Order No. 17 for the SH 550 Project**

Mr. Pete Sepulveda, Jr., RMA Coordinator introduced the item and the reason for the change order.

Secretary Gallegos moved to approve change order No. 17. The motion was seconded by Director Lopez and carried unanimously.

**The Change Order is as follows:**

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**3-H Presentation and Update of the CCRMA website**

Ben Guerrero with Breeden, McCumber Guerrero made a presentation regarding changes to the CCRMA's website. An action item will be placed at a future Board meeting to discuss the changes.

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## **EXECUTIVE SESSION ITEMS**

Director Garza moved to table all the items in Executive Session. The motion was seconded by Secretary Gallegos and carried unanimously.

### **EXECUTIVE SESSION:**

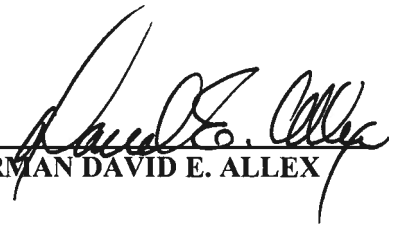
- 4-A Confer with Legal Counsel regarding contractual issues related to Ballenger Construction and the SH 550 Direct Connector Project, pursuant to V.T.C.A. Government Code, Section 551.071(2)
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- 4-B Deliberation and Discussion regarding acquisition of Parcel 3 and 3E and Parcel 1 Temporary Construction Easement s 1, 2 and 3 for the West Rail Relocation Project pursuant to Vernon Texas Code Annotated (V.T.C.A.), Government Code, Section 551.072
- 
- 4-C Deliberation and Discussion regarding acquisition of Parcel 4 and Site 2 Parcel 2E Temporary Construction Easement s 1, 2 and 3 for the West Rail Relocation Project pursuant to Vernon Texas Code Annotated (V.T.C.A.), Government Code, Section 551.072
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- 4-D Deliberation and Discussion regarding acquisition of Parcel 9 for the West Rail Relocation Project pursuant to Vernon Texas Code Annotated (V.T.C.A.), Government Code, Section 551.072

## **ADJOURNMENT**

There being no further business to come before the Board and upon motion by Secretary Gallegos seconded by Director Lopez and carried unanimously the meeting was **ADJOURNED** at 12:50 P.M.

**APPROVED** this 16<sup>th</sup> day of November 2012.

**ATTESTED:**   
\_\_\_\_\_  
**SECRETARY RUBEN GALLEGOS, JR.**

  
\_\_\_\_\_  
**CHAIRMAN DAVID E. ALLEX**

**2-B CONSIDERATION AND APPROVAL OF REVENUE AND  
EXPENDITURE REPORT AND THE FINANCIALS FOR THE MONTH  
OF SEPTEMBER 2012**



23

## Cash Disbursement Journal By GL

1100000

From 09/01/2012 To 09/30/2012

| <u>Fund Dept</u> | <u>LnItem</u> | <u>PEID</u> | <u>Vendor Name</u> | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u>       | <u>Amount</u> |
|------------------|---------------|-------------|--------------------|----------------|-------------------|------------------|-------------|------------------------|---------------|
| 110 000          | 1166          | 0000162835  | MONITOR,THE        | 00001351       | 10/09/2012        | 09/30/2012       | P180329     | 40016751-0912          | 263.05        |
|                  |               |             |                    |                |                   |                  |             | <b>Check Total</b>     | 263.05        |
| 110 000          | 1166          | 0000160677  | RENTAL WORLD LLC   | 00001324       | 09/06/2012        | 09/06/2012       | P180467     | 04-052579-04           | 375.00        |
| 110 000          | 1166          |             |                    | 00001324       | 09/06/2012        | 09/06/2012       | P180467     | 04-052579-04           | 53.00         |
| 110 000          | 1166          |             |                    | 00001324       | 09/06/2012        | 09/06/2012       | P180467     | 04-052579-04           | 525.00        |
| 110 000          | 1166          |             |                    | 00001324       | 09/06/2012        | 09/06/2012       | P180467     | 04-052579-04           | 180.00        |
| 110 000          | 1166          |             |                    | 00001324       | 09/06/2012        | 09/06/2012       | P180467     | 04-052579-04           | 200.90        |
| 110 000          | 1166          |             |                    | 00001324       | 09/06/2012        | 09/06/2012       | P180467     | 04-052579-04           | 80.00         |
| 110 000          | 1166          |             |                    | 00001324       | 09/06/2012        | 09/06/2012       | P180467     | 04-052579-04           | 110.00        |
| 110 000          | 1166          |             |                    | 00001324       | 09/06/2012        | 09/06/2012       | P180467     | 04-052579-04           | 112.00        |
| 110 000          | 1166          |             |                    | 00001324       | 09/06/2012        | 09/06/2012       | P180467     | 04-052579-04           | 100.00        |
|                  |               |             |                    |                |                   |                  |             | <b>Check Total</b>     | 1,735.90      |
|                  |               |             |                    |                |                   |                  |             | <b>Line Item Total</b> | 1,998.95      |
|                  |               |             |                    |                |                   |                  |             | <b>Dept. Total</b>     | 1,998.95      |

**Cash Disbursement Journal By GL**

From 09/01/2012 To 09/30/2012

1101100

| <b>Fund Dept</b>  | <b>Lnltn</b> | <b>PEID</b> | <b>Vendor Name</b> | <b>Check #</b> | <b>Check Date</b> | <b>Post Date</b> | <b>PO #</b> | <b>Invoice #</b> | <b>Amount</b> |
|-------------------|--------------|-------------|--------------------|----------------|-------------------|------------------|-------------|------------------|---------------|
| REGIONAL MOBILITY |              |             |                    |                |                   |                  |             |                  |               |
| 110 110           | 1166         | 0000165666  | SEPULVEDA,PEDRO    | 00001326       | 09/06/2012        | 09/06/2012       |             | REIMB. P.SEP WRC | 70.00         |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 70.00         |
| 110 110           | 6049         | 0000166630  | FEDEX              | 00001321       | 09/06/2012        | 09/06/2012       |             | Line Item Total  | 70.00         |
|                   |              |             |                    |                |                   |                  |             | 7-986-21582      | 47.03         |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 47.03         |
| 110 110           | 6050         | 0000166064  | GARCIA,DAVID       | 00001322       | 09/06/2012        | 09/06/2012       |             | Line Item Total  | 47.03         |
|                   |              |             |                    |                |                   |                  |             | TRVL.REIM D.GAR  | 1,335.41      |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 1,335.41      |
| 110 110           | 6050         |             |                    | 00001330       | 09/17/2012        | 09/17/2012       |             | REIMB.D.GAR 9/13 | 923.35        |
| 110 110           | 6050         |             |                    | 00001330       | 09/17/2012        | 09/17/2012       |             | REIMB.D.GAR9/7-8 | 1,210.45      |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 2,133.80      |
| 110 110           | 6050         | 0000165666  | SEPULVEDA,PEDRO    | 00001326       | 09/06/2012        | 09/06/2012       |             | TRVL.REIM P.SEP  | 896.20        |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 896.20        |
| 110 110           | 6050         | 0000161029  | WOOD,JOHN          | 00001328       | 09/06/2012        | 09/06/2012       |             | TRVL.REIMB J.WOO | 409.32        |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 409.32        |
| 110 110           | 6054         | 0000162835  | MONITOR.THE        | 00001347       | 09/26/2012        | 09/30/2012       |             | Line Item Total  | 4,774.73      |
|                   |              |             |                    |                |                   |                  |             | 40016751-0812/2  | 2,104.40      |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 2,104.40      |
| 110 110           | 6054         |             |                    | 00001351       | 10/09/2012        | 09/30/2012       | P181514     | 50059830-0912    | 1,772.88      |
| 110 110           | 6054         |             |                    | 00001351       | 10/09/2012        | 09/30/2012       | P181780     | 40016751-0912    | 550.10        |
| 110 110           | 6054         |             |                    | 00001351       | 10/09/2012        | 09/30/2012       | P181514     | 50059830-0912    | 1,507.48      |
| 110 110           | 6054         |             |                    | 00001351       | 10/09/2012        | 09/30/2012       | P180329     | 40016751-0912    | 263.05        |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 4,093.51      |
| 110 110           | 6073         | 0000166064  | GARCIA,DAVID       | 00001330       | 09/17/2012        | 09/17/2012       |             | Line Item Total  | 6,197.91      |
|                   |              |             |                    |                |                   |                  |             | SPONSORSHIP      | 276.04        |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 276.04        |
| 110 110           | 6073         | 0000127024  | SEPULVEDA,PETE     | 00001332       | 09/17/2012        | 09/17/2012       |             | 169 SPONSORSHIP  | 1,000.00      |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 1,000.00      |
| 110 110           | 6082         | 0000157573  | AVINA,VERONICA     | 00001333       | 09/24/2012        | 09/24/2012       | P169762     | Line Item Total  | 1,276.04      |
|                   |              |             |                    |                |                   |                  |             | CONTRACT SEPT'12 | 200.00        |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 200.00        |
| 110 110           | 6082         | 0000154776  | BETANCOURT,BLANCA  | 00001334       | 09/24/2012        | 09/24/2012       | P169761     | CONTRACT SEPT'12 | 700.00        |
|                   |              |             |                    |                |                   |                  |             | Check Total      | 700.00        |

**Cash Disbursement Journal By GL**

From 09/01/2012 To 09/30/2012

1101100

| <u>Fund Dept</u> | <u>Lnltm</u> | <u>PEID</u> | <u>Vendor Name</u>            | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u>                  | <u>Amount</u> |
|------------------|--------------|-------------|-------------------------------|----------------|-------------------|------------------|-------------|-----------------------------------|---------------|
| 110 110          | 6082         | 0000170187  | DEHOYOS, SYLVIA               | 00001335       | 09/24/2012        | 09/24/2012       | P169790     | CONTRACT SEPT'12                  | 400.00        |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 400.00        |
| 110 110          | 6082         | 0000089010  | GALARZA,MARTHA                | 00001336       | 09/24/2012        | 09/24/2012       | P169760     | CONTRACT SEPT'12                  | 800.00        |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 800.00        |
| 110 110          | 6082         | 0000166064  | GARCIA,DAVID                  | 00001337       | 09/24/2012        | 09/24/2012       | P169788     | CONTRACT SEPT'12                  | 6,250.00      |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 6,250.00      |
| 110 110          | 6082         | 0000160653  | HINTB CORP                    | 00001338       | 09/24/2012        | 09/24/2012       | P170441     | 73-40619-PL-051                   | 20,252.78     |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 20,252.78     |
| 110 110          | 6082         | 0000169613  | PENA,JESUS MARTIN             | 00001340       | 09/24/2012        | 09/24/2012       | P169763     | CONTRACT SEPT'12                  | 200.00        |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 200.00        |
| 110 110          | 6082         | 0000158316  | QUELLHORST,HENDRICK           | 00001341       | 09/24/2012        | 09/24/2012       | P169765     | CONTRACT SEPT'12                  | 250.00        |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 250.00        |
| 110 110          | 6082         | 0000119900  | ROBLES,MARIA A                | 00001342       | 09/24/2012        | 09/24/2012       | P169764     | CONTRACT SEPT'12                  | 450.00        |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 450.00        |
| 110 110          | 6082         | 0000161834  | SAN MIGUEL,FRANCISCO          | 00001343       | 09/24/2012        | 09/24/2012       | P169771     | CONTRACT SEPT'12                  | 300.00        |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 300.00        |
| 110 110          | 6082         | 0000127024  | SEPULVEDA,PETE                | 00001344       | 09/24/2012        | 09/24/2012       | P169758     | CONTRACT SEPT'12                  | 6,250.00      |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 6,250.00      |
| 110 110          | 6082         | 0000173725  | SULLIVAN PUBLIC AFFAIRS       | 00001327       | 09/06/2012        | 09/06/2012       | P181427     | 08/1-31/2012                      | 7,500.00      |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 7,500.00      |
| 110 110          | 6082         |             |                               | 00001354       | 10/09/2012        | 09/30/2012       |             | SEPT'12 CONTRACT                  | 7,500.00      |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 7,500.00      |
| 110 110          | 6082         | 0000173466  | TXU ENERGY                    | 00001348       | 09/26/2012        | 09/30/2012       | P181287     | 055600882750                      | 390.75        |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 390.75        |
| 110 110          | 6082         | 0000155472  | VEGA,DYLBIA JEFFERIES         | 00001346       | 09/24/2012        | 09/24/2012       | P169779     | CONTRACT SEPT'12                  | 1,100.00      |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 1,100.00      |
| 110 110          | 6097         | 0000169936  | BANK OF NEW YORK MELLON TRUST | 00001329       | 09/17/2012        | 09/17/2012       |             | Line Item Total<br>SERIES.A PRINC | 52,543.53     |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 50,000.00     |
|                  |              |             |                               |                |                   |                  |             | Line Item Total                   | 50,000.00     |
| 110 110          | 6098         |             |                               | 00001329       | 09/17/2012        | 09/17/2012       |             | SERIES.A INT.                     | 40,897.92     |
| 110 110          | 6098         |             |                               | 00001329       | 09/17/2012        | 09/17/2012       |             | SERIES.B PRINC                    | 84,821.10     |
|                  |              |             |                               |                |                   |                  |             | Check Total                       | 125,719.02    |
|                  |              |             |                               |                |                   |                  |             | Line Item Total                   | 125,719.02    |

|      |            |    |            |
|------|------------|----|------------|
| From | 09/01/2012 | To | 09/30/2012 |
|------|------------|----|------------|

1101100

**Fund Dept**      **LnItn**

**PEID**

**Vendor Name**

**Check #**

Date

| Post | Date |
|------|------|
|------|------|

PO #

**Invoice #**

**Amount**

|             |            |
|-------------|------------|
| Dept. Total | 240,628.26 |
|-------------|------------|

Cash Disbursement Journal By GL

1101108

From 09/01/2012 To 09/30/2012

| <u>Fund Dept</u> | <u>LnItm</u> | <u>PEID</u> | <u>Vendor Name</u> | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u>       | <u>Amount</u> |
|------------------|--------------|-------------|--------------------|----------------|-------------------|------------------|-------------|------------------------|---------------|
| WEST RAILROAD    |              |             |                    |                |                   |                  |             |                        |               |
| 110 1108         | 6082         | 0000160653  | HINTB CORP         | 00001338       | 09/24/2012        | 09/24/2012       | P178940     | 80-40619-PL-008        | 15,370.50     |
|                  |              |             |                    |                |                   |                  |             | <b>Check Total</b>     | 15,370.50     |
| 110 1108         | 6082         |             |                    | 00001350       | 10/09/2012        | 09/30/2012       | P178940     | 83-40619-PL-008        | 12,992.04     |
|                  |              |             |                    |                |                   |                  |             | <b>Check Total</b>     | 12,992.04     |
|                  |              |             |                    |                |                   |                  |             | <b>Line Item Total</b> | 28,362.54     |
|                  |              |             |                    |                |                   |                  |             | <b>Dept. Total</b>     | 28,362.54     |

Cash Disbursement Journal By GL

1101116

From 09/01/2012 To 09/30/2012

| <u>Fund Dept</u> | <u>LnItm</u> | <u>PEID</u> | <u>Vendor Name</u>             | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u>       | <u>Amount</u> |
|------------------|--------------|-------------|--------------------------------|----------------|-------------------|------------------|-------------|------------------------|---------------|
| 110              | 1116         | 6082        | WEST RAIL GEC SVC              | 00001350       | 10/09/2012        | 09/30/2012       | P161490     | 83-40619-CN-033        | 7,535.52      |
|                  |              |             |                                |                |                   |                  |             | <b>Check Total</b>     | 7,535.52      |
| 110              | 1116         | 6082        | P.M.I. SERVICES NORTH AMERICA  | 00001323       | 09/06/2012        | 09/06/2012       | P181461     | 90011836               | 364,653.87    |
|                  |              |             |                                |                |                   |                  |             | <b>Check Total</b>     | 364,653.87    |
| 110              | 1116         | 6082        | ROBINSON DUFFY & BARNARD L.L.P | 00001352       | 10/09/2012        | 09/30/2012       |             | C2012-279              | 8,827.50      |
|                  |              |             |                                |                |                   |                  |             | <b>Check Total</b>     | 8,827.50      |
| 110              | 1116         | 6082        | VALLEY MUNICIPAL UTILITY DISTR | 00001345       | 09/24/2012        | 09/24/2012       | P181829     | GARZA.RESACA8/12       | 1,212.50      |
|                  |              |             |                                |                |                   |                  |             | <b>Check Total</b>     | 1,212.50      |
|                  |              |             |                                |                |                   |                  |             | <b>Line Item Total</b> | 382,229.39    |
| 110              | 1116         | 6096        | GARCIA FENCE COMPANY           | 00001349       | 10/09/2012        | 09/30/2012       |             | 0586                   | 4,200.00      |
|                  |              |             |                                |                |                   |                  |             | <b>Check Total</b>     | 4,200.00      |
|                  |              |             |                                |                |                   |                  |             | <b>Line Item Total</b> | 4,200.00      |
|                  |              |             |                                |                |                   |                  |             | <b>Dept. Total</b>     | 386,429.39    |

Cash Disbursement Journal By GL

1101117

From 09/01/2012 To 09/30/2012

| <u>Fund Dept</u> | <u>LnItem</u> | <u>PEID</u> | <u>Vendor Name</u> | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u> | <u>Amount</u> |
|------------------|---------------|-------------|--------------------|----------------|-------------------|------------------|-------------|------------------|---------------|
| 110 1117         | 6042          | 0000160653  | HNTB CORP          | 00001338       | 09/24/2012        | 09/24/2012       | P153611     | 80-40619-PL-017  | 68,528.31     |
| 110 1117         | 6042          |             |                    | 00001338       | 09/24/2012        | 09/24/2012       |             | 80-40619-PL-017  | 15,788.99     |
| Check Total      |               |             |                    |                |                   |                  |             |                  | 84,317.30     |
| Line Item Total  |               |             |                    |                |                   |                  |             |                  | 84,317.30     |
| Dept. Total      |               |             |                    |                |                   |                  |             |                  | 84,317.30     |

## 1101122

From 09/01/2012 To 09/30/2012

| <u>Fund Dept</u> | <u>Lnktm</u> | <u>PEID</u> | <u>Vendor Name</u> | <u>Check #</u>          | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u> | <u>Amount</u>          |           |
|------------------|--------------|-------------|--------------------|-------------------------|-------------------|------------------|-------------|------------------|------------------------|-----------|
| FM803 EA & PCE   |              |             |                    |                         |                   |                  |             |                  |                        |           |
| 110              | 1122         | 6082        | 0000166107         | S&B INFRASTRUCTURE, LTD | 00001325          | 09/06/2012       | 09/06/2012  | P176715          | U1818-10               | 10,844.02 |
|                  |              |             |                    |                         |                   |                  |             |                  | <b>Check Total</b>     | 10,844.02 |
| 110              | 1122         | 6082        |                    |                         | 00001353          | 10/09/2012       | 09/30/2012  | P176715          | U188-11                | 73,767.74 |
|                  |              |             |                    |                         |                   |                  |             |                  | <b>Check Total</b>     | 73,767.74 |
|                  |              |             |                    |                         |                   |                  |             |                  | <b>Line Item Total</b> | 84,611.76 |
|                  |              |             |                    |                         |                   |                  |             |                  | <b>Dept. Total</b>     | 84,611.76 |



Cash Disbursement Journal By GL  
 From 09/01/2012 To 09/30/2012

1101123

| <u>Fund Dept</u>       | <u>Lnltm</u> | <u>PEID</u> | <u>Vendor Name</u> | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u> | <u>Amount</u> |
|------------------------|--------------|-------------|--------------------|----------------|-------------------|------------------|-------------|------------------|---------------|
| OLMITO YARD PS&T       |              |             |                    |                |                   |                  |             |                  |               |
| 110 1123               | 6082         | 0000160653  | HNTB CORP          | 00001338       | 09/24/2012        | 09/24/2012       | P157105     | 79-40619-CN-031  | 1,587.92      |
| 110 1123               | 6082         |             |                    | 00001338       | 09/24/2012        | 09/24/2012       | P157105     | 80-40619-CN-031  | 3,435.82      |
| <b>Check Total</b>     |              |             |                    |                |                   |                  |             |                  | 5,023.74      |
| <b>Line Item Total</b> |              |             |                    |                |                   |                  |             |                  | 5,023.74      |
| <b>Dept. Total</b>     |              |             |                    |                |                   |                  |             |                  | 5,023.74      |

Cash Disbursement Journal By GL

1101147

From 09/01/2012 To 09/30/2012

| <u>Fund Dept</u> | <u>LnItem</u> | <u>PEID</u> | <u>Vendor Name</u>  | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u>       | <u>Amount</u> |
|------------------|---------------|-------------|---------------------|----------------|-------------------|------------------|-------------|------------------------|---------------|
| 110              | 1147          | 6082        | OLMITO RIP FACILITY | 00001338       | 09/24/2012        | 09/24/2012       | P167330     | 79-40619-CN-047        | 24,216.84     |
| 110              | 1147          | 6082        |                     | 00001338       | 09/24/2012        | 09/24/2012       | P167330     | 80-40619-CN-047        | 12,108.42     |
|                  |               |             |                     |                |                   |                  |             | <b>Check Total</b>     | 36,325.26     |
| 110              | 1147          | 6082        |                     | 00001350       | 10/09/2012        | 09/30/2012       | P167330     | 83-40619-CN-047        | 6,726.90      |
|                  |               |             |                     |                |                   |                  |             | <b>Check Total</b>     | 6,726.90      |
|                  |               |             |                     |                |                   |                  |             | <b>Line Item Total</b> | 43,052.16     |
|                  |               |             |                     |                |                   |                  |             | <b>Dept. Total</b>     | 43,052.16     |

## 1101147

From 09/01/2012 To 09/30/2012

| <u>Fund Dept</u> | <u>LnItm</u> | <u>PEID</u> |
|------------------|--------------|-------------|
|                  |              |             |

**Vendor Name**

**Check #**

**Check**

| Post | Date |
|------|------|
|------|------|

PO #

**Invoice #**

**Amount**

|                            |            |
|----------------------------|------------|
| <b>Fund Total</b>          | 874,424.10 |
| <b>Total Disbursements</b> | 874,424.10 |

**Total Disbursements** 874,424.10

**Cash Disbursement Journal By GL**  
**From 09/01/2012 To 09/30/2012**

1111111

| <u>Fund Dept</u> | <u>LnItm</u> | <u>PEID</u> | <u>Vendor Name</u> | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u>       | <u>Amount</u>    |
|------------------|--------------|-------------|--------------------|----------------|-------------------|------------------|-------------|------------------------|------------------|
| EAST LOOP        |              |             |                    |                |                   |                  |             |                        |                  |
| 111 1111         | 6042         | 0000160653  | HINTB CORP         | 00001338       | 09/24/2012        | 09/24/2012       | P155761     | 77-40619-PL-042        | 20,026.08        |
| 111 1111         | 6042         |             |                    | 00001338       | 09/24/2012        | 09/24/2012       | P155761     | 78-40619-PL-042        | 10,013.04        |
| 111 1111         | 6042         |             |                    | 00001338       | 09/24/2012        | 09/24/2012       | P155761     | 81-40619-PL-042        | 7,509.78         |
| 111 1111         | 6042         |             |                    | 00001338       | 09/24/2012        | 09/24/2012       | P155761     | 80-40619-PL-042        | 3,754.89         |
|                  |              |             |                    |                |                   |                  |             | <b>Check Total</b>     | <b>41,303.79</b> |
| 111 1111         | 6042         |             |                    | 00001350       | 10/09/2012        | 09/30/2012       | P155761     | 83-40619-PL-042        | 3,754.89         |
|                  |              |             |                    |                |                   |                  |             | <b>Check Total</b>     | <b>3,754.89</b>  |
|                  |              |             |                    |                |                   |                  |             | <b>Line Item Total</b> | <b>45,058.68</b> |
|                  |              |             |                    |                |                   |                  |             | <b>Dept. Total</b>     | <b>45,058.68</b> |

**Cash Disbursement Journal By GL**

1111121

**From 09/01/2012 To 09/30/2012**

| <u>Fund Dept</u> | <u>LnItm</u> | <u>PEID</u> | <u>Vendor Name</u>             | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u>       | <u>Amount</u>   |
|------------------|--------------|-------------|--------------------------------|----------------|-------------------|------------------|-------------|------------------------|-----------------|
| SH 550 TOLL      |              |             |                                |                |                   |                  |             |                        |                 |
| 111 1121         | 6082         |             |                                | 00001338       | 09/24/2012        | 09/24/2012       | P158036     | 80-40619-CN-038        | 1,083.23        |
| 111 1121         | 6082         |             |                                | 00001338       | 09/24/2012        | 09/24/2012       | P158036     | 79-40619-CN-038        | 726.43          |
| 111 1121         | 6082         |             |                                | 00001338       | 09/24/2012        | 09/24/2012       | P158036     | 81-40619-CN-038        | 608.88          |
|                  |              |             |                                |                |                   |                  |             | <b>Check Total</b>     | <b>2,418.54</b> |
| 111 1121         | 6082         |             |                                | 00001350       | 10/09/2012        | 09/30/2012       | P158036     | 83-40619-CN-038        | 599.01          |
|                  |              |             |                                |                |                   |                  |             | <b>Check Total</b>     | <b>599.01</b>   |
| 111 1121         | 6082         | 0000169797  | TEXAS DEPARTMENT OF TRANSPORTA | 00001355       | 10/09/2012        | 09/30/2012       | P165112     | 08-2012                | 1,844.00        |
| 111 1121         | 6082         |             |                                | 00001355       | 10/09/2012        | 09/30/2012       | P165112     | 07-2012                | 1,844.00        |
|                  |              |             |                                |                |                   |                  |             | <b>Check Total</b>     | <b>3,688.00</b> |
|                  |              |             |                                |                |                   |                  |             | <b>Line Item Total</b> | <b>6,705.55</b> |
| 111 1121         | 6096         | 0000170088  | CENTRAL TEXAS REGIONAL MOBILIT | 00001320       | 09/06/2012        | 09/06/2012       | P155103     | 2946837OM011-064       | 812.94          |
|                  |              |             |                                |                |                   |                  |             | <b>Check Total</b>     | <b>812.94</b>   |
|                  |              |             |                                |                |                   |                  |             | <b>Line Item Total</b> | <b>812.94</b>   |
|                  |              |             |                                |                |                   |                  |             | <b>Dept. Total</b>     | <b>7,518.49</b> |

Cash Disbursement Journal By GL

From 09/01/2012 To 09/30/2012

1111124

| <u>Fund Dept</u> | <u>LnItm</u> | <u>PEID</u> | <u>Vendor Name</u>  | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u>       | <u>Amount</u> |
|------------------|--------------|-------------|---------------------|----------------|-------------------|------------------|-------------|------------------------|---------------|
| SH 550 DIRECT    |              |             |                     |                |                   |                  |             |                        |               |
| 111 1124         | 6082         | 0000160653  | HNTB CORP           | 00001338       | 09/24/2012        | 09/24/2012       | P180554     | 80-40619-DS-024        | 39,198.04     |
|                  |              |             |                     |                |                   |                  |             | <b>Check Total</b>     | 39,198.04     |
| 111 1124         | 6082         | 0000159089  | OLMITO WATER SUPPLY | 00001339       | 09/24/2012        | 09/24/2012       | P181460     | SH550 INV.1            | 15,207.75     |
|                  |              |             |                     |                |                   |                  |             | <b>Check Total</b>     | 15,207.75     |
|                  |              |             |                     |                |                   |                  |             | <b>Line Item Total</b> | 54,405.79     |
|                  |              |             |                     |                |                   |                  |             | <b>Dept. Total</b>     | 54,405.79     |

Cash Disbursement Journal By GL

1111126

From 09/01/2012 To 09/30/2012

| <u>Fund Dept</u> | <u>LnItm</u> | <u>PEID</u> | <u>Vendor Name</u> | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u> | <u>Amount</u> |
|------------------|--------------|-------------|--------------------|----------------|-------------------|------------------|-------------|------------------|---------------|
| GENERAL BRANT    |              |             |                    |                |                   |                  |             |                  |               |
| 111 1126         | 6042         | 0000160653  | HNTB CORP          | 00001350       | 10/09/2012        | 09/30/2012       | P180553     | 83-40619-PL-026  | 7,904.64      |
| Check Total      |              |             |                    |                |                   |                  |             |                  | 7,904.64      |
| Line Item Total  |              |             |                    |                |                   |                  |             |                  | 7,904.64      |
| Dept. Total      |              |             |                    |                |                   |                  |             |                  | 7,904.64      |





Cash Disbursement Journal By GL

1111149

From 09/01/2012 To 09/30/2012

| <u>Fund Dept</u>   | <u>LnItm</u> | <u>PEID</u> | <u>Vendor Name</u> | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u>       | <u>Amount</u> |
|--------------------|--------------|-------------|--------------------|----------------|-------------------|------------------|-------------|------------------------|---------------|
| SH32 GEC/EAST LOOP |              |             |                    |                |                   |                  |             |                        |               |
| 111 1149           | 6082         |             |                    | 00001338       | 09/24/2012        | 09/24/2012       | P171413     | 79-40619-PL-049        | 117,719.82    |
| 111 1149           | 6082         |             |                    | 00001338       | 09/24/2012        | 09/24/2012       | P171413     | 80-40619-PL-049        | 98,099.85     |
|                    |              |             |                    |                |                   |                  |             | <b>Check Total</b>     | 215,819.67    |
| 111 1149           | 6082         |             |                    | 00001350       | 10/09/2012        | 09/30/2012       | P171413     | 83-40619-PL-049        | 68,669.90     |
|                    |              |             |                    |                |                   |                  |             | <b>Check Total</b>     | 68,669.90     |
|                    |              |             |                    |                |                   |                  |             | <b>Line Item Total</b> | 284,489.57    |
|                    |              |             |                    |                |                   |                  |             | <b>Dept. Total</b>     | 284,489.57    |

Cash Disbursement Journal By GL

1111155

From 09/01/2012 To 09/30/2012

| <u>Fund Dept</u>   | <u>LnItm</u> | <u>PEID</u> | <u>Vendor Name</u> | <u>Check #</u> | <u>Check Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u>       | <u>Amount</u> |
|--------------------|--------------|-------------|--------------------|----------------|-------------------|------------------|-------------|------------------------|---------------|
| BORDER MASTER PLAN |              |             |                    |                |                   |                  |             |                        |               |
| 111 1155           | 6082         |             |                    | 00001338       | 09/24/2012        | 09/24/2012       | P174429     | 80-40619-PL-055        | 18,731.52     |
|                    |              |             |                    |                |                   |                  |             | <b>Check Total</b>     | 18,731.52     |
| 111 1155           | 6082         |             |                    | 00001350       | 10/09/2012        | 09/30/2012       | P174429     | 83-40619-PL-055        | 10,926.72     |
|                    |              |             |                    |                |                   |                  |             | <b>Check Total</b>     | 10,926.72     |
|                    |              |             |                    |                |                   |                  |             | <b>Line Item Total</b> | 29,658.24     |
|                    |              |             |                    |                |                   |                  |             | <b>Dept. Total</b>     | 29,658.24     |

1111155

From 09/01/2012 To 09/30/2012

|  |           |       |      |
|--|-----------|-------|------|
|  | Fund Dept | Lnltn | PEID |
|--|-----------|-------|------|

**Vendor Name**

| <u>Check #</u> | <u>Date</u> |
|----------------|-------------|
|----------------|-------------|

| Post | Date |
|------|------|
|------|------|

PO #

| <u>Invoice #</u> | <u>Amount</u> |
|------------------|---------------|
| 1001             | 100.00        |
| 1002             | 200.00        |
| 1003             | 300.00        |
| 1004             | 400.00        |
| 1005             | 500.00        |
| 1006             | 600.00        |
| 1007             | 700.00        |
| 1008             | 800.00        |
| 1009             | 900.00        |
| 1010             | 1000.00       |

|                            |            |
|----------------------------|------------|
| <b>Fund Total</b>          | 430,073.80 |
| <b>Total Disbursements</b> | 430,073.80 |

**Total Disbursements** 430,073.80

Cash Disbursement Journal By GL

From 09/01/2012 To 09/30/2012

| <u>Fund Dept</u>    | <u>LnItm</u> | <u>PEID</u> | <u>Vendor Name</u> | <u>Check #</u> | <u>Date</u> | <u>Post Date</u> | <u>PO #</u> | <u>Invoice #</u> | <u>Amount</u> |
|---------------------|--------------|-------------|--------------------|----------------|-------------|------------------|-------------|------------------|---------------|
| Total Disbursements |              |             |                    |                |             |                  |             |                  | 0.00          |

**CAMERON COUNTY REGIONAL MOBILITY AUTHORITY**

Statement of Net Assets

AS OF 10/31/2012

(UNAUDITED)

| <b>Assets:</b>                                  | <u>2013</u>                     |
|-------------------------------------------------|---------------------------------|
| <b>Current assets:</b>                          |                                 |
| Cash and cash equivalents                       | \$ 3,033,809                    |
| Reserve                                         | \$ 44,444                       |
| Accounts Receivable                             | 2,329,959                       |
| Prepaid expenses                                | 1,250                           |
| Due from other agencies                         | -                               |
| Due from other funds                            | -                               |
| Total current assets                            | <u>5,409,462</u>                |
| <b>Capital Assets: CWIP</b>                     |                                 |
| Prep Public Inv. Plan                           | -                               |
| SPI 2nd. Causeway                               | 1,736,644                       |
| West Loop                                       | 2,244,589                       |
| East Loop                                       | -                               |
| SH 550 Re -Evaluation                           | -                               |
| SPI 2nd. Access, Eng., Env.                     | 3,478,803                       |
| Total construction work in progress             | 7,460,036                       |
| Less Accumulated Depreciation                   | <u>(46,362)</u>                 |
| Net Depreciable Assets                          | <u>7,413,674</u>                |
| <br>Other assets                                | <br>35,417,523                  |
| <br><b>Total assets</b>                         | <br><u><u>\$ 48,240,659</u></u> |
| <b>Liabilities:</b>                             |                                 |
| <b>Current liabilities:</b>                     |                                 |
| Accounts payable                                | \$ 236,382                      |
| Due to other Entities                           | 250,000                         |
| Due to other Funds                              | 4,907,802                       |
| Deferred Revenue                                | <u>649</u>                      |
| Total current liabilities                       | <u>5,394,833</u>                |
| <br><b>Long term liabilities:</b>               |                                 |
| Aid from Other Govt./SPI 2nd Causeway           | 1,736,644                       |
| Aid from Other Govt./West Loop                  | 2,244,589                       |
| Aid from Other Govt./SPI 2nd Access, Eng., Env. | 3,478,803                       |
| Aid from Other Govt./West Rail Relocation       | 20,621,157                      |
| Aid from Other Govt./Olmito Switchyard          | 11,042,750                      |
| Aid from Other Govt./RIP Facility               | <u>182,315</u>                  |
| Total long term liabilities                     | <u>39,306,258</u>               |
| <br><b>Total liabilities</b>                    | <br>44,701,091                  |
| <br><b>Net assets:</b>                          |                                 |
| Contributed Capital                             | -                               |
| <br>Net Assets                                  | <br><u>3,539,568</u>            |
| <b>Total net assets</b>                         | <u><u>3,539,568</u></u>         |
| <br><b>Total liabilities and net assets</b>     | <br><u><u>\$ 48,240,659</u></u> |

**CAMERON COUNTY REGIONAL MOBILITY AUTHORITY**  
**AS OF 10/31/2012**  
**Statements of Revenues & Expenditures**  
**(UNAUDITED)**

|                                        | <u>2013</u>                |  |
|----------------------------------------|----------------------------|--|
| <u>OPERATING REVENUES</u>              |                            |  |
| RMA Fees                               | \$ -                       |  |
| State Revenue - TX Dot                 | -                          |  |
| Interlocal Revenue                     | -                          |  |
| Interest Income                        | -                          |  |
| TOTAL OPERATING REVENUES               | <u>\$ -</u>                |  |
| <u>OPERATING EXPENSES</u>              |                            |  |
| Office Supplies                        | -                          |  |
| Audit and Accounting                   | -                          |  |
| Engineering                            | -                          |  |
| Professional Services                  | -                          |  |
| Postage                                | -                          |  |
| Travel                                 | 4,254                      |  |
| Advertising                            | -                          |  |
| Printing & Binding                     | 59                         |  |
| Bonds                                  | -                          |  |
| Education & Training                   | -                          |  |
| Equipment Rental                       | -                          |  |
| Aid to other Governments               | -                          |  |
| Dues and Memberships                   | -                          |  |
| Contractual                            | 18,111                     |  |
| New Equipment                          | -                          |  |
| Debt Retirement                        | 50,000                     |  |
| Debt Interest                          | 125,719                    |  |
| Fiscal Agent Fees                      | -                          |  |
| TOTAL OPERATING EXPENSES               | <u>198,143</u>             |  |
| <u>DEVELOPMENT PROGRAMS</u>            |                            |  |
| Strategic Plan Development             | -                          |  |
| Public Involvement & Outreach          | -                          |  |
| West Rail Relocation                   | -                          |  |
| FM 803 EA & PS&E                       | -                          |  |
| PDA Coordination & Negotiation Support | -                          |  |
| Olmito Yard PS & E                     | -                          |  |
| TOTAL NON CWIP EXPENDITURES            | <u>-</u>                   |  |
| CHANGE IN NET ASSETS                   | (198,143)                  |  |
| TOTAL NET ASSETS - Beginning of Year   |                            |  |
| Restricted                             | 3,571,497                  |  |
| Unrestricted                           | 166,214                    |  |
|                                        | <u>3,737,711</u>           |  |
| TOTAL NET ASSETS - End of Year         | <u><u>\$ 3,539,568</u></u> |  |

**PROJECT FUNDS/BOND SERIES 2010A, SERIES 2010B AND SERIES 2012 SH 550****Statement of Net Assets****October 31, 2012****(UNAUDITED)**

|                                           |                            |
|-------------------------------------------|----------------------------|
| <b>Assets:</b>                            | <u>2013</u>                |
| Current assets:                           |                            |
| Cash and cash equivalents                 | \$38,927,815               |
| Accounts Receivable                       | -                          |
| Due from other funds                      | <u>4,907,802</u>           |
| Total current assets                      | 43,835,617                 |
| Restricted assets                         |                            |
| Debt reserve/Series 2010A                 | 1,038,587                  |
| Debt reserve/Series 2010B                 | 1,218,154                  |
| Debt reserve/Series 2012 SH 550           | <u>5,039,453</u>           |
| Total restricted assets                   | 7,296,194                  |
| Capital Assets: CWIP                      |                            |
| Bond Series 2010A                         | 8,717,904                  |
| Bond Series 2010B                         | 9,785,005                  |
| Bond Series 2012 SH 550                   | -                          |
| Total capital assets: CWIP                | <u>18,502,909</u>          |
| Capital Assets: Other                     | 2,470,387                  |
| <b>Total Assets</b>                       | <u><u>\$72,105,107</u></u> |
| <b>Liabilities:</b>                       |                            |
| Current liabilities:                      |                            |
| Accounts payable                          | \$ 117,552                 |
| Deferred Revenue                          | 120,000                    |
| Due to other funds                        | -                          |
| Total current liabilities                 | <u>237,552</u>             |
| Long-term Liabilities                     |                            |
| Bonds Payable/Series 2010A                | 13,245,000                 |
| Less: Unamortized discount and issue cost | (266,240)                  |
| Unamortized premium                       | 82,558                     |
| Bonds Payable/Series 2010B                | 15,535,000                 |
| Less: Unamortized discount and issue cost | (272,907)                  |
| Bonds Payable/Series 2012 SH 550          | 40,000,000                 |
| Less: Unamortized discount and issue cost | (879,171)                  |
| Unamortized premium                       | <u>4,470,882</u>           |
| Total long-term liabilities               | 71,915,122                 |
| <b>Total Liabilities</b>                  | <u>72,152,674</u>          |
| <b>Net assets:</b>                        |                            |
| Contributed Capital                       | -                          |
| Aid from Other Govt./TX Dot               | -                          |
| Net Assets                                | <u>(47,567)</u>            |
| Total net assets                          | <u>(47,567)</u>            |
| <b>Total liabilities and net assets</b>   | <u><u>\$72,105,107</u></u> |

**PROJECT FUNDS/BOND SERIES 2010A, SERIES 2010B AND SERIES 2012 SH 550**  
**AS OF 10/31/2012**  
**Statements of Revenues & Expenditures**  
**(UNAUDITED)**

|                                        | <u>2013</u>               |  |
|----------------------------------------|---------------------------|--|
| <u>OPERATING REVENUES</u>              |                           |  |
| State Revenue - TX Dot                 | \$ -                      |  |
| Interlocal Revenue                     | -                         |  |
| Interest Income                        | -                         |  |
| TOTAL OPERATING REVENUES               | <u>\$ -</u>               |  |
| <u>OPERATING EXPENSES</u>              |                           |  |
| Office Supplies                        | -                         |  |
| Small Tools and Equipment              | -                         |  |
| Audit and Accounting                   | -                         |  |
| Engineering                            | -                         |  |
| Professional Services                  | -                         |  |
| Travel                                 | -                         |  |
| Advertising                            | -                         |  |
| Printing & Binding                     | -                         |  |
| Bonds                                  | -                         |  |
| Education & Training                   | -                         |  |
| Aid to other Governments               | -                         |  |
| Contractual                            | -                         |  |
| Debt Interest                          | -                         |  |
| TOTAL OPERATING EXPENSES               | <u>-</u>                  |  |
| <u>DEVELOPMENT PROGRAMS</u>            |                           |  |
| Strategic Plan Development             | -                         |  |
| Public Involvement & Outreach          | -                         |  |
| RFI-Comp Dev Agree                     | -                         |  |
| PDA Coordination & Negotiation Support | -                         |  |
| TOTAL NON CWIP EXPENDITURES            | <u>-</u>                  |  |
| CHANGE IN NET ASSETS                   | -                         |  |
| TOTAL NET ASSETS - Beginning of Year   | <u>(47,567)</u>           |  |
| TOTAL NET ASSETS - End of Year         | <u><u>\$ (47,567)</u></u> |  |



# CCRMA HIGHWAY TOLL COLLECTIONS

## Statement of Net Assets

October 31, 2012

(UNAUDITED)

|                                             |                          |
|---------------------------------------------|--------------------------|
| <b>Assets:</b>                              | <u>2013</u>              |
| Current assets:                             |                          |
| Cash and cash equivalents                   | \$ 205,740               |
| Accounts Receivable                         | -                        |
| Due from other funds                        | -                        |
| Total current assets                        | <u>205,740</u>           |
| Other assets:                               |                          |
| Miscellaneous                               | -                        |
| Total other assets                          | <u>-</u>                 |
| <b>Total Assets</b>                         | <u><u>\$ 205,740</u></u> |
| <br><b>Liabilities:</b>                     |                          |
| Current liabilities:                        |                          |
| Accounts payable                            | \$ -                     |
| Due to other funds                          | -                        |
| Total current liabilities                   | <u>-</u>                 |
| <br><b>Total Liabilities</b>                | <u><u>-</u></u>          |
| <br><b>Net assets:</b>                      |                          |
| Aid from Other Govt./TX Dot                 | -                        |
| Net Assets                                  | <u>205,740</u>           |
| <b>Total net assets</b>                     | <u><u>205,740</u></u>    |
| <br><b>Total liabilities and net assets</b> | <u><u>\$ 205,740</u></u> |

CCRMA HIGHWAY TOLL COLLECTIONS

AS OF 10/31/2012

Statements of Revenues & Expenditures

(UNAUDITED)

|                                          | 2013                         |
|------------------------------------------|------------------------------|
| <u>OPERATING REVENUES</u>                |                              |
| Toll collections/SH 550                  | \$ 9,212                     |
| Interest Income                          | -                            |
| TOTAL OPERATING REVENUES                 | <u>9,212</u>                 |
| <u>OPERATING EXPENSES</u>                |                              |
| State Highway 550                        |                              |
| Contingencies                            | \$ -                         |
| Image review                             | 1,129                        |
| Miscellaneous                            | -                            |
| TOTAL OPERATING EXPENSES                 | <u>1,129</u>                 |
| <br>CHANGE IN NET ASSETS                 | <br>8,083                    |
| <br>TOTAL NET ASSETS - Beginning of Year | <br><u>197,657</u>           |
| <br>TOTAL NET ASSETS - End of Year       | <br><u><u>\$ 205,740</u></u> |

### **3-A APPROVAL OF CLAIMS**



Cameron County Regional Mobility Authority  
Daily Check Register 10/31/2012

**OLD YEAR**

FY 2013

Page 1

| <u>Check No.</u> | <u>Vendor Name</u>  | <u>Fund</u> | <u>Dept.</u> | <u>Purpose</u> | <u>PO#</u> | <u>Amount</u> |
|------------------|---------------------|-------------|--------------|----------------|------------|---------------|
| 00001369         | OLMITO WATER SUPPLY | 111         | 1124         | MEMORANDUM OF  | P181460    | 26,242.00     |

Check No. 00001369 Total 26,242.00

Print Date: 10/31/2012 Print By: HENDRICK

Total for All Checks: 26,242.00



Cameron County Regional Mobility Authority  
Daily Check Register 10/31/2012

NEW YEAR

FY 2013

Page 1

| <u>Check No.</u>         | <u>Vendor Name</u>   | <u>Fund</u> | <u>Dept.</u> | <u>Purpose</u>                 | <u>PO#</u> | <u>Amount</u> |
|--------------------------|----------------------|-------------|--------------|--------------------------------|------------|---------------|
| 00001370                 | GARCIA,DAVID         | 110         | 110          | D.GARCIA EL PASO 10/22-23/12   |            | 968.87        |
| Check No. 00001370 Total |                      |             |              |                                |            | 968.87        |
| 00001371                 | SEPULVEDA,PETE       | 110         | 110          | P.SEPULVEDA AUSTIN 10/24-25/12 |            | 1,780.54      |
|                          |                      |             | 110          | P.SEPULVEDA EL PASO 10/22-23/1 |            | 871.70        |
|                          |                      |             | 110          | P.SEPULVEDA AUSTIN 10/19/12    |            | 411.60        |
| Check No. 00001371 Total |                      |             |              |                                |            | 3,063.84      |
| 00001372                 | SIERRA TITLE COMPANY | 110         | 110          | RECORDING FEE FOR RIGHT OF ENT | P183231    | 59.00         |
| Check No. 00001372 Total |                      |             |              |                                |            | 59.00         |
| 00001373                 | TXU ENERGY           | 110         | 110          | APPROVED BY CCRMA 5.21.12, ITE | P181287    | 360.80        |
| Check No. 00001373 Total |                      |             |              |                                |            | 360.80        |
| Total for All Checks:    |                      |             |              |                                |            | 4,452.51      |

Print Date: 10/31/2012 Print By: HENDRICK

**3-G DISCUSSION AND POSSIBLE ACTION REGARDING CHANGE  
ORDER NO. 17 FOR THE SH 550 PROJECT**



CONTRACT ID: 362201001  
PROJECT: STP 2009(662)ES  
CONTRACT: 03103002  
AWARD AMOUNT: \$34,161,741.40  
PROJECTED AMOUNT: \$34,357,241.40  
CONTRACTOR: ANDERSON COLUMBIA CO., INC.  
CO AMOUNT: \$2,500.00  
CO TYPE: FED LETTER OF AUTH - MINOR - PART  
3RD PARTY AMOUNT: \$0.00  
APPRV LEVEL: Area Engineer

HIGHWAY: SH 550  
DISTRICT: 21  
COUNTY: CAMERON  
AREA ENGINEER: Hector Gonzalez, P.E. Interim  
AREA NUMBER: 055

Functions:

☐ Extra Work  
☐ Zero Dollar  
☒ Overrun/Underrun  
☐ Time Adjustment  
☐ Force Account  
☐ Final Quantity  
☐ Change Project Limits  
☐ Delete/Add CSJ

DESCRIPTION: MBGFT/HRIE-BEAM/TAS QTY ADJ @ FM 3248 & OPI RD.  
REASON: 3L - 3L-REVISING SAFETY MEASURES  
SECONDARY REASON(S): 003H - 3H-COST SAVINGS OPPORTUNITY DURING CONST

DESCRIBE THE REASON FOR THE CHANGE ORDER AND WHAT IS BEING CHANGED. WHEN NECESSARY, INCLUDE EXCEPTIONS TO THIS AGREEMENT:

Change order # 17 introduces Metal Beam Guard Fence (MBGF), Terminal Anchor Section (TAS), and Thrie-Beam quantity adjustments.

Plans call for no end treatments at SH 550 northbound and southbound main lane departure ends at FM 3248 overpass. As per TxDOT Roadway Design Manual, no end treatments are required. However, TxDOT wants to add a thrie-beam connection and a TAS at each departure side due to safety concerns. No time is added by this work.

The plans propose an excessive amount of MBGF at Old Port Isabel Road north of SH 550 beyond the existing outfall channel# 3. TxDOT wants to decrease the amount of proposed MBGF north of this existing outfall channel, because it is not needed due to no safety hazards north of the above mentioned outfall. No time is added by this work.

See Revised SH# 38R, 130R, & 181R.

ADDITIONAL TIME NOT NEEDED

"By signing this change order, the contractor agrees to waive any and all claims for additional compensation due to any and all other expenses; additional changes for time, overhead and profit; or loss of compensation as a result of this change and that this agreement is made in accordance Item 4 and the Contract. Exceptions should be noted in explanation above."

THE CONTRACTOR

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
TYPED/PRINTED NAME: \_\_\_\_\_ DATE \_\_\_\_\_  
TYPED/PRINTED TITLE: \_\_\_\_\_ DATE \_\_\_\_\_  
AREA ENGINEER: \_\_\_\_\_ DATE \_\_\_\_\_  
AREA ENGINEER'S SEAL: \_\_\_\_\_ DATE \_\_\_\_\_

DISTRICT ENGINEER: \_\_\_\_\_ DATE \_\_\_\_\_  
DIRECTOR, CONSTRUCTION DIVISION: \_\_\_\_\_ DATE \_\_\_\_\_  
DEPUTY EXECUTIVE DIRECTOR: \_\_\_\_\_ DATE \_\_\_\_\_  
FHWA: \_\_\_\_\_ DATE \_\_\_\_\_





# TEXAS DEPARTMENT OF TRANSPORTATION

CONSTRUCTION CONTRACT CHANGE ORDER NUMBER: 17

## Third Party Funding Notification Sheet

This form is used when the subject change order involves funding by a source other than TxDOT/U.S. DOT, and involves third parties who are providing funding under an Advance Funding Agreement or Donation Agreement.

1. Outside funding provided by:

CCRMA

(Outside Entity's Legal Name)

2. Type of outside funding agreement for this change:

☒ Existing      ☐ Amended      ☐ New  
[ Check one ]

3. Indicate the type and amount of funding:

☐ Fixed Price (Lump Sum)      (Estimated Amount \$2,500.00 )

☒ Actual Cost

|                                 |           |                       |                   |
|---------------------------------|-----------|-----------------------|-------------------|
| (a) Contract Items (Bid Items): |           |                       | <u>\$2,500.00</u> |
| (b) E&C*:                       | (a) x     | <u>3.5</u><br>enter % | = <u>\$87.50</u>  |
| (c) Indirect Cost**:            | (a + b) x | <u>0</u><br>enter %   | = <u>\$0.00</u>   |
| <b>TOTAL</b>                    |           |                       | <u>\$2,587.5</u>  |

### Use as needed:

I hereby acknowledge notification of the modifications covered by this Change Order.

Date \_\_\_\_\_

By \_\_\_\_\_

Typed/Printed Name \_\_\_\_\_

Typed/Printed Title \_\_\_\_\_

\* The percentage (%) for E&C (Engineering and Contingencies) charges varies from project to project depending on the contract amount of the project. Projects with a higher contract amount will have a lower rate of E&C charge. For a specific project, E&C rate (%) can be derived from the cost of "Engineering and Contingencies" in the "Estimated Cost" of the project.

\*\* Use the statewide district rate as established by Finance Division each year. This line 3(c) is for Service Project only, unless otherwise specified in the Advance Funding Agreement. See Stand Alone Manual Notice 98-2 for instructions.

Funding for this Change Order has been arranged:

TxDOT Representative \_\_\_\_\_

Date \_\_\_\_\_

Typed/Printed Name: \_\_\_\_\_



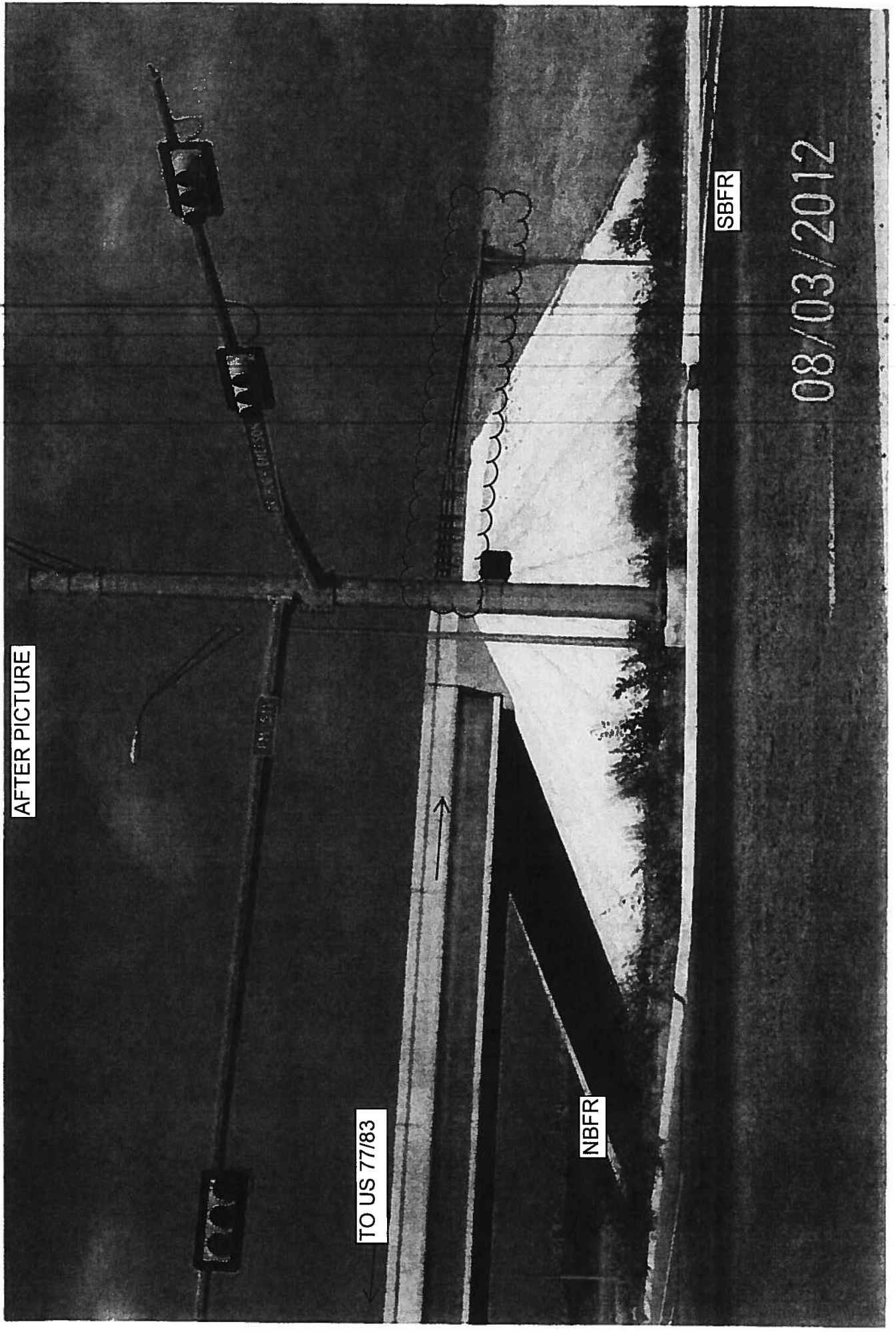
AFTER PICTURE

TO US 77/83

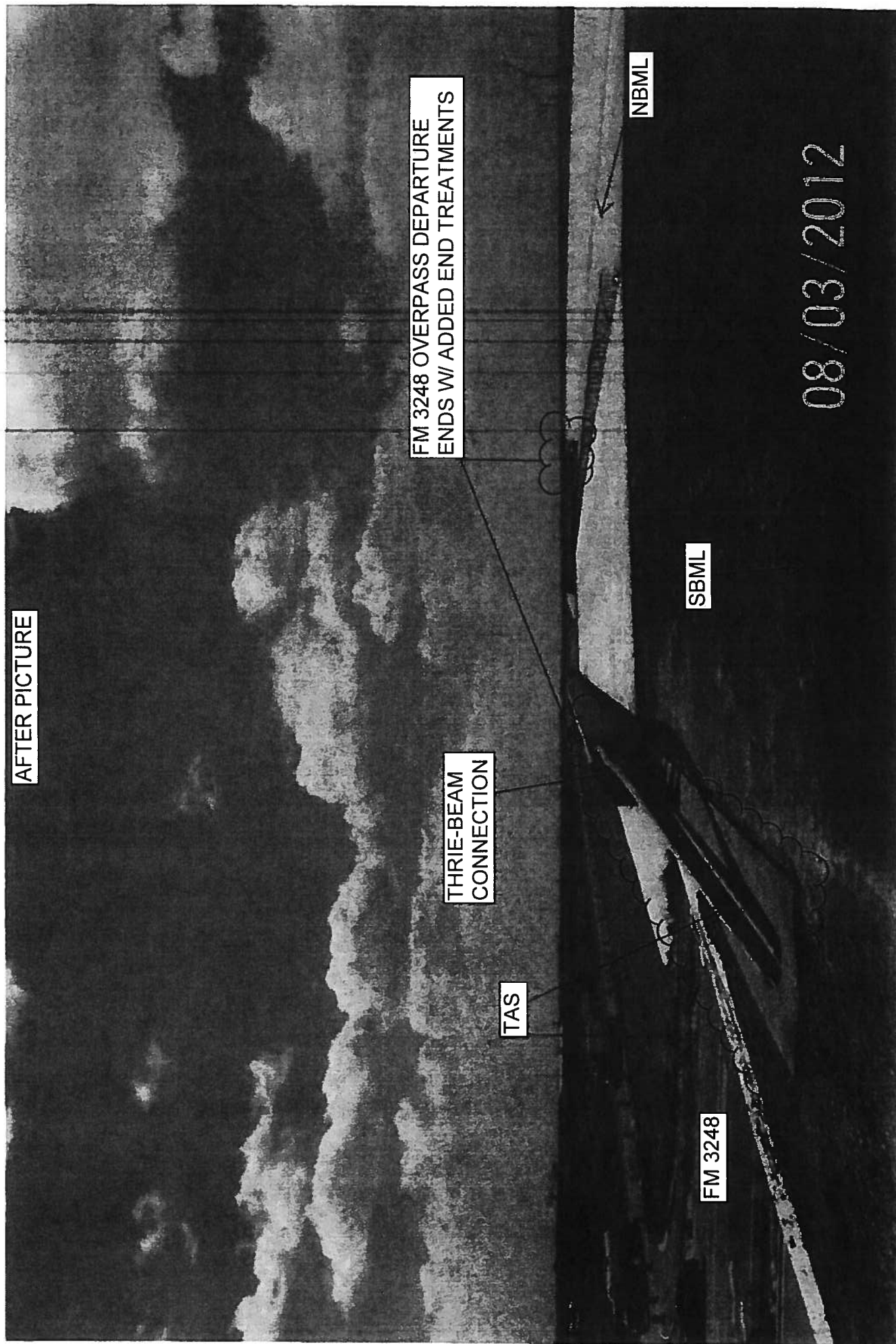
NBFR

SBFR

08/03/2012



AFTER PICTURE



FM 3248 OVERPASS DEPARTURE  
ENDS W/ ADDED END TREATMENTS

NBML

SBML

THRIE-BEAM  
CONNECTION

TAS

FM 3248

08/03/2012





BEFORE PICTURE



REVISED  
MBGF LIMITS

OPI UNDERPASS

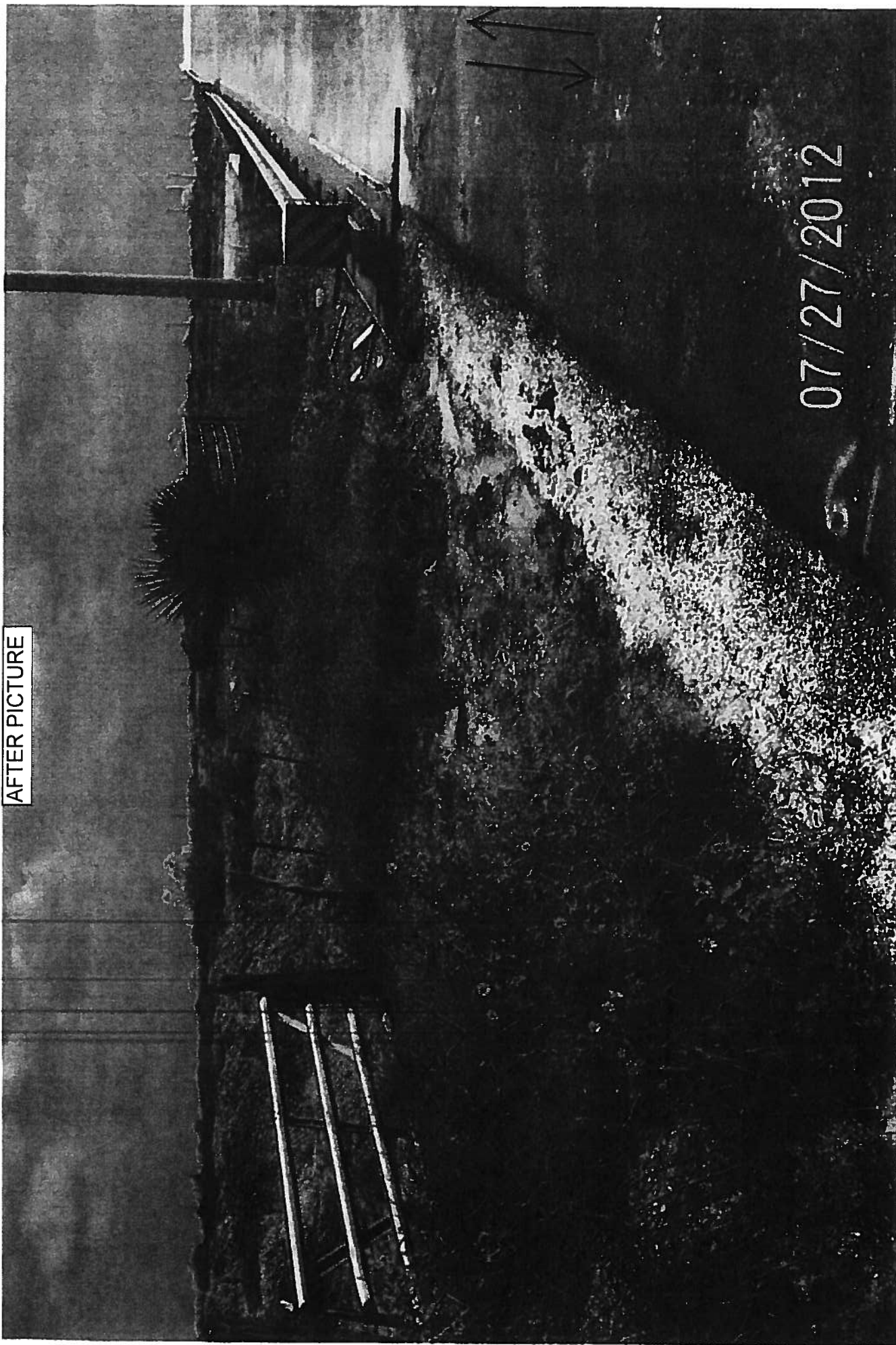
SH 550

TO US 77/83

NORTH  
JUGHANDLE

ORIGINAL MBGF  
LIMITS

AFTER PICTURE



07/27/2012

● CHANGE ORDER#17: MBGF QTY ADJUSTMENT  
REVISED 8/14/2012



© 2009

TEXAS DEPARTMENT OF TRANSPORTATION  
SH 550  
SUMMARY TABLES OF  
ESTIMATED QUANTITIES

|                |                |                  |               |
|----------------|----------------|------------------|---------------|
| UNIT NO.<br>6  | PROJECT NO.    | CONTRACT NO.     |               |
| STATE<br>TEXAS | COUNTY<br>PHER | TRACT<br>3622 01 | JOB<br>SH 550 |

**SUMMARY OF METAL BEAM GUARD FENCE & T.A.S. (ITEM 540), & S.G.T. (ITEM 544)**

| LOCATION                      | M.B.G.F. (TIM POST) |      | M.B.G.F. (LOW FILL CULVERT) |      | T.A.S. |      | MTL BMD FEN TRANS (THR-BM) |      | REMOVING@ METAL BEAM GUARD FENCE |      | S.G.T. |
|-------------------------------|---------------------|------|-----------------------------|------|--------|------|----------------------------|------|----------------------------------|------|--------|
|                               | EST.                | (LF) | EST.                        | (LF) | EST.   | (EA) | EST.                       | (EA) | EST.                             | (EA) |        |
| CSJF 0842-01-066              |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SH 511-388R                   | 225                 |      | 25                          |      | 25     |      | 4                          |      | 542                              |      | 5001   |
| CSJF 3622-01-001              | 400                 |      | 0                           |      | 2      |      | 4                          |      | 525                              |      | 4      |
| SH 550 MAINLINES              |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 1348-56 TO SIA 1350-00    | 175                 |      | 1                           |      | 1      |      | 1                          |      |                                  |      |        |
| SIA 1348-56 TO SIA 1345-81    |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| OLD PORT ISABEL RD            |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 46-31 TO SIA 46-33        |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 56-40 TO SIA 52-09        |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 57-56 TO SIA 62-91        |                     |      |                             |      |        |      |                            |      | 525                              |      |        |
| PH 511-388R                   |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 493-75 TO SIA 366-75      | 225                 |      | 0                           |      | 2      |      | 4                          |      | 525                              |      | 4      |
| CSJF 3622-01-001              | 400                 |      |                             |      |        |      |                            |      |                                  |      |        |
| SH 550 MAINLINES              |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 1348-56 TO SIA 1350-00    | 150                 |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 1440-50 TO SIA 1441-31    |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 1442-10 TO SIA 1443-91    | 300                 |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 1445-22 TO SIA 1448-91    | 125                 |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 1485-34-25 TO SIA 1487-28 | 650                 |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 1507-16 TO SH 48 WHER     |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SH 511-388R                   | 25                  |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 2517-89 TO SIA 2519-28    |                     |      | 25                          |      |        |      |                            |      |                                  |      |        |
| SIA 2519-28 TO SIA 2519-53    |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 2519-53 TO SIA 2540-14    | 100                 |      |                             |      |        |      |                            |      |                                  |      | 1      |
| SH 511-388R                   |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 3229-12 TO SIA 3234-37    | 250                 |      |                             |      |        |      |                            |      |                                  |      | 1      |
| SIA 3271-46 TO SIA 3276-09    | 200                 |      | 25                          |      |        |      |                            |      |                                  |      | 1      |
| SIA 3276-09 TO SIA 3276-34    |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 3276-34 TO SIA 3276-71    | 25                  |      |                             |      |        |      |                            |      |                                  |      |        |
| SH 511-388R                   |                     |      |                             |      |        |      |                            |      |                                  |      |        |
| SIA 482-00 TO SIA 484-74      | 150                 |      |                             |      |        |      |                            |      |                                  |      | 1      |
| SIA 487-64 TO SIA 493-08      | 475                 |      |                             |      |        |      |                            |      |                                  |      | 1      |
| TOTAL LEFT                    | 2450                |      | 50                          |      | 7      |      | 5                          |      | 0                                |      | 8      |
| SUBTOTAL LEFT                 | 2850                |      | 50                          |      | 9      |      | 9                          |      | 25                               |      | 12     |

⑮ REMOVAL LENGTHS INCLUDES S.G.T. & T.A.S.

## SUMMARY OF PROPOSED EXCAVATION (CHANNEL) & STONE RIPRAP (ITEM 110 & 432)

[illegible]

## SUMMARY OF RAILING

| LOCATION                                  | 470<br>2006                    | 480<br>2013       |
|-------------------------------------------|--------------------------------|-------------------|
|                                           | CL C CONC<br>(RAIL FOUNDATION) | RAIL<br>(TY SSFR) |
|                                           | CY<br>EST                      | L F<br>EST        |
| CSJ# 3622-01-001<br>PH 4B<br>SHEET 3 OF 4 | 20                             | 197               |
| TOTAL CSJ# 3622-01-001                    | 20                             | 197               |

SUMMARY OF METAL BEAM GUARD FENCE & T.A.S. (ITEM 540), & S.G.T. (ITEM 544)

| LOCATION | RIGHT SIDE | M.B.G.F.<br>(TIN POST) | M.B.G.F.<br>(FLOW FILL<br>CULVERT) | T.A.S. | MFL BMD<br>(THR-BM) | REINFORCING<br>METAL BEAM<br>GUARD FENCE | EST. | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | 2101 | 2102 | 2103 | 2104 | 2105 | 2106 | 2107 | 2108 | 2109 | 2110 | 2111 | 2112 | 2113 | 2114 | 2115 | 2116 | 2117 | 2118 | 2119 | 2120 | 2121 | 2122 | 2123 | 2124 | 2125 | 2126 | 2127 | 2128 | 2129 | 2130 | 2131 | 2132 | 2133 | 2134 | 2135 | 2136 | 2137 | 2138 | 2139 | 2140 | 2141 | 2142 | 2143 | 2144 | 2145 | 2146 | 2147 | 2148 | 2149 | 2150 | 2151 | 2152 | 2153 | 2154 | 2155 | 2156 | 2157 | 2158 | 2159 | 2160 | 2161 | 2162 | 2163 | 2164 | 2165 | 2166 | 2167 | 2168 | 2169 | 2170 | 2171 | 2172 | 2173 | 2174 | 2175 | 2176 | 2177 | 2178 | 2179 | 2180 | 2181 | 2182 | 2183 | 2184 | 2185 | 2186 | 2187 | 2188 | 2189 | 2190 | 2191 | 2192 | 2193 | 2194 | 2195 | 2196 | 2197 | 2198 | 2199 | 2200 | 2201 | 2202 | 2203 | 2204 | 2205 | 2206 | 2207 | 2208 | 2209 | 2210 | 2211 | 2212 | 2213 | 2214 | 2215 | 2216 | 2217 | 2218 | 2219 | 2220 | 2221 | 2222 | 2223 | 2224 | 2225 | 2226 | 2227 | 2228 | 2229 | 2230 | 2231 | 2232 | 2233 | 2234 | 2235 | 2236 | 2237 | 2238 | 2239 | 2240 | 2241 | 2242 | 2243 | 2244 | 2245 | 2246 | 2247 | 2248 | 2249 | 2250 | 2251 | 2252 | 2253 | 2254 | 2255 | 2256 | 2257 | 2258 | 2259 | 2260 | 2261 | 2262 | 2263 | 2264 | 2265 | 2266 | 2267 | 2268 | 2269 | 2270 | 2271 | 2272 | 2273 | 2274 | 2275 | 2276 | 2277 | 2278 | 2279 | 2280 | 2281 | 2282 | 2283 | 2284 | 2285 | 2286 | 2287 | 2288 | 2289 | 2290 | 2291 | 2292 | 2293 | 2294 | 2295 | 2296 | 2297 | 2298 | 2299 | 2300 | 2301 | 2302 | 2303 | 2304 | 2305 | 2306 | 2307 | 2308 | 2309 | 2310 | 2311 | 2312 | 2313 | 2314 | 2315 | 2316 | 2317 | 2318 | 2319 | 2320 | 2321 | 2322 | 2323 | 2324 | 2325 | 2326 | 2327 | 2328 | 2329 | 2330 | 2331 | 2332 | 2333 | 2334 | 2335 | 2336 | 2337 | 2338 | 2339 | 2340 | 2341 | 2342 | 2343 | 2344 | 2345 | 2346 | 2347 | 2348 | 2349 | 2350 | 2351 | 2352 | 2353 | 2354 | 2355 | 2356 | 2357 | 2358 | 2359 | 2360 | 2361 | 2362 | 2363 | 2364 | 2365 | 2366 | 2367 | 2368 | 2369 | 2370 | 2371 | 2372 | 2373 | 2374 | 2375 | 2376 | 2377 | 2378 | 2379 | 2380 | 2381 | 2382 | 2383 | 2384 | 2385 | 2386 | 2387 | 2388 | 2389 | 2390 | 2391 | 2392 | 2393 | 2394 | 2395 | 2396 | 2397 | 2398 | 2399 | 2400 | 2401 | 2402 | 2403 | 2404 | 2405 | 2406 | 2407 | 2408 | 2409 | 2410 | 2411 | 2412 | 2413 | 2414 | 2415 | 2416 | 2417 | 2418 | 2419 | 2420 | 2421 | 2422 | 2423 | 2424 | 2425 | 2426 | 2427 | 2428 | 2429 | 2430 | 2431 | 2432 | 2433 | 2434 | 2435 | 2436 | 2437 | 2438 | 2439 | 2440 | 2441 | 2442 | 2443 | 2444 | 2445 | 2446 | 2447 | 2448 | 2449 | 2450 | 2451 | 2452 | 2453 | 2454 | 2455 | 2456 | 2457 | 2458 | 2459 | 2460 | 2461 | 2462 | 2463 | 2464 | 2465 | 2466 | 2467 | 2468 | 2469 | 2470 | 2471 | 2472 | 2473 | 2474 | 2475 | 2476 | 2477 | 2478 | 2479 | 2480 | 2481 | 2482 | 2483 | 2484 | 2485 | 2486 | 2487 | 2488 | 2489 | 2490 | 2491 | 2492 | 2493 | 2494 | 2495 | 2496 | 2497 | 2498 | 2499 | 2500 | 2501 | 2502 | 2503 | 2504 | 2505 | 2506 | 2507 | 2508 | 2509 | 2510 | 2511 | 2512 | 2513 | 2514 | 2515 | 2516 | 2517 | 2518 | 2519 | 2520 | 2521 | 2522 | 2523 | 2524 | 2525 | 2526 | 2527 | 2528 | 2529 | 2530 | 2531 | 2532 | 2533 | 2534 | 2535 | 2536 | 2537 | 2538 | 2539 | 2540 | 2541 | 2542 | 2543 | 2544 | 2545 | 2546 | 2547 | 2548 | 2549 | 2550 | 2551 | 2552 | 2553 | 2554 | 2555 | 2556 | 2557 | 2558 | 2559 | 2560 | 2561 | 2562 | 2563 | 2564 | 2565 | 2566 | 2567 | 2568 | 2569 | 2570 | 2571 | 2572 | 2573 | 2574 | 2575 | 2576 | 2577 | 2578 | 2579 | 2580 | 2581 | 2582 | 2583 | 2584 | 2585 | 2586 | 2587 | 2588 | 2589 | 2590 | 2591 | 2592 | 2593 | 2594 | 2595 | 2596 | 2597 | 2598 | 2599 | 2600 | 2601 | 2602 | 2603 | 2604 | 2605 | 2606 | 2607 | 2608 | 2609 | 2610 | 2611 | 2612 | 2613 | 2614 | 2615 | 2616 | 2617 | 2618 | 2619 | 2620 | 2621 | 2622 | 2623 | 2624 | 2625 | 2626 | 2627 | 2628 | 2629 | 2630 | 2631 | 2632 | 2633 | 2634 | 2635 | 2636 | 2637 | 2638 | 2639 | 2640 | 2641 | 2642 | 2643 | 2644 | 2645 | 2646 | 2647 | 2648 | 2649 | 2650 | 2651 | 2652 | 2653 | 2654 | 2655 | 2656 | 2657 | 2658 | 2659 | 2660 | 2661 | 2662 | 2663 | 2664 | 2665 | 2666 | 2667 | 2668 | 2669 | 2670 | 2671 | 2672 | 2673 | 2674 | 2675 | 2676 | 2677 | 2678 | 2679 | 2680 | 2681 | 2682 | 2683 | 2684 | 2685 | 2686 | 2687 | 2688 | 2689 | 2690 | 2691 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| 2978 | 2979 | 2980 | 2981 | 2982 | 2983 | 2984 | 2985 | 2986 | 2987 | 2988 | 2989 | 2990 | 2991 | 2992 | 2993 | 2994 | 2995 | 2996 | 2997 | 2998 | 2999 | 3000 | 3001 | 3002 | 3003 | 3004 | 3005 | 3006 | 3007 | 3008 | 3009 | 3010 | 3011 | 3012 | 3013 | 3014 | 3015 | 3016 | 3017 | 3018 | 3019 | 3020 | 3021 | 3022 | 3023 | 3024 | 3025 | 3026 | 3027 | 3028 | 3029 | 3030 | 3031 | 3032 | 3033 | 3034 | 3035 | 3036 | 3037 | 3038 | 3039 | 3040 | 3041 | 3042 | 3043 | 3044 | 3045 | 3046 | 3047 | 3048 | 3049 | 3050 | 3051 | 3052 | 3053 | 3054 | 3055 | 3056 | 3057 | 3058 | 3059 | 3060 | 3061 | 3062 | 3063 | 3064 | 3065 | 3066 | 3067 | 3068 | 3069 | 3070 | 3071 | 3072 | 3073 | 3074 | 3075 | 3076 | 3077 | 3078 | 3079 | 3080 | 3081 | 3082 | 3083 | 3084 | 3085 | 3086 | 3087 | 3088 | 3089 | 3090 | 3091 | 3092 | 3093 | 3094 | 3095 | 3096 | 3097 | 3098 | 3099 | 3100 | 3101 | 3102 | 3103 | 3104 | 3105 | 3106 | 3107 | 3108 | 3109 | 3110 | 3111 | 3112 | 3113 | 3114 | 3115 | 3116 | 3117 | 3118 | 3119 | 3120 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| 3264 | 3265 | 3266 | 3267 | 3268 | 3269 | 3270 | 3271 | 3272 | 3273 | 3274 | 3275 | 3276 | 3277 | 3278 | 3279 | 3280 | 3281 | 3282 | 3283 | 3284 | 3285 | 3286 | 3287 | 3288 | 3289 | 3290 | 3291 | 3292 | 3293 | 3294 | 3295 | 3296 | 3297 | 3298 | 3299 | 3300 | 3301 | 3302 | 3303 | 3304 | 3305 | 3306 | 3307 | 3308 | 3309 | 3310 | 3311 | 3312 | 3313 | 3314 | 3315 | 3316 | 3317 | 3318 | 3319 | 3320 | 3321 | 3322 | 3323 | 3324 | 3325 | 3326 | 3327 | 3328 | 3329 | 3330 | 3331 | 3332 | 3333 | 3334 | 3335 | 3336 | 3337 | 3338 | 3339 | 3340 | 3341 | 3342 | 3343 | 3344 | 3345 | 3346 | 3347 | 3348 | 3349 | 3350 | 3351 | 3352 | 3353 | 3354 | 3355 | 3356 | 3357 | 3358 | 3359 | 3360 | 3361 | 3362 | 3363 | 3364 | 3365</ |
|----------|------------|------------------------|------------------------------------|--------|---------------------|------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--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